



## **Safeguarding Sub (Community & Children's Services) Committee**

**Date:** FRIDAY, 25 SEPTEMBER 2015

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Randall Anderson  
Marianne Fredericks  
Professor John Lumley  
Gareth Moore  
Deputy Joyce Nash  
Dhruv Patel  
Elizabeth Rogula

**Enquiries:** Philippa Sewell  
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**Lunch will be served in the Guildhall Club at 1pm**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ELECTION OF CHAIRMAN**  
To elect a Chairman pursuant to Standing Order 29.  
**For Decision**
4. **ELECTION OF DEPUTY CHAIRMAN**  
To elect a Chairman pursuant to Standing Order 30.  
**For Decision**
5. **TERMS OF REFERENCE**  
To receive the Terms of Reference, as agreed at the 8 May 2015 meeting of the Community & Children's Services Committee.  
**For Information**  
(Pages 1 - 2)
6. **MINUTES**  
To agree the minutes of the previous meeting held on 19 February 2015.  
**For Decision**  
(Pages 3 - 6)
7. **CHILDREN'S SAFEGUARDING REVIEW**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 7 - 14)
8. **CORPORATE PARENTING ANNUAL REPORT**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 15 - 26)
9. **CHILDREN IN CARE COUNCIL**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 27 - 30)
10. **LOCAL AUTHORITIES DESIGNATED OFFICER (LADO) ANNUAL REPORT**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 31 - 48)

11. **PRIVATE FOSTERING REPORT**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 49 - 58)
12. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**
13. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
14. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-Public Agenda**

15. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the previous meeting held on 19 February 2015.  
**For Decision**  
(Pages 59 - 60)
16. **COMPLAINTS REPORT APRIL 2012-DECEMBER 2015**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 61 - 72)
17. **ANNUAL REPORT VIRTUAL SCHOOL HEADTEACHER ACADEMIC YEAR 2014-15**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 73 - 82)
18. **MISSING CHILDREN REPORT 2014/15**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 83 - 96)
19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**